Ukuthula KwemiBhalo

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I-BibleWorbhiway

Isitatimende sikaMongameli

Ukushicilelwa kwe-Bibleway kuyinkonzoengenzi nzuzo. Ukugxilakwayo okuyisisekelokumawebhusayithi nezincwadi zedijithali ze-International Bible Ulwazi Lestiture. Inhlosoye-IBKI ukwenza izifundo zeBhayibheli zitholakale kunoma ngubani othanda ukufunda kabanzi ngoNkulunkulunangentando yakhe. Abafundi akudingekile ukuba baye kwi-Institute ukuthola isitifiketi noma idiploma. Lezi zifundo zingafundwa online noma emakilasini,ngokusondeza, zilandelwe kumadivayisi wedijithali, ziphrintiwe, ziphrinte, noma zisetshenziswe ngabantu, amaqembu, noma amasonto enkonzweni yaboyokuvangeli. IBKI akuyona isikhungoesigunyaziwe.

Sincoma ukuthi utadishe ibhayibheli lakho ukuthola ukunemba kwalokho okushiwo kulezi zifundo noma kunomayimuphi omunye umthombo. Le khasi "Izindawo zokuhlola" ezethulwe kwi-International Institute of Bilical Ulwazi (IBKI) izifundo yimibonoyababhali noma abahlanganisi. Imibono ivame ukuthola indlelayayo eya emlandweni,evidiyo, kanye nezifundo zokuphrinta, kanye namazwana eBhayibheli; Futhi, ezimfundisweni zabashumayeli, izikhonzi,abefundisi, abapristi kanye norabi.

Kufanele njalouqinisekise konke ukuphawula, imibono nezimfundiso zalokhu ngoba kungumsebenziwakho ukufuna, wazi futhi wenze intando kaNkulunkulu.

Ukuhlola iqiniso lanomayikuphi ukufundisa, funda izinguqulo ezahlukahlukene zeBhayibheli, futhi ubonane nezichazamazwi zeBhayibheli kanye nama-lexicons ukuze ufunde incazelo amagama angajwayelekile noma amabinzana. Qaphela noma yisiphi izincazelo zesichazamazwi, ngoba izichazamazwi zinikeza incazelo yamagama nemishwana kusuka olimini lokuqala kuya ekusetshenzisweni kwamanje.

Izincazelo zamagama nemishwana zishintsha ngokuhamba kwesikhathi. Futhi, amagama amaningi esiGrikhi angahunyushelwaegamenielilodwa, angahlanekezela incazelo yasekuqaleni.

Kwangathi ungavumela uNkulunkulu ukuba akuqondise esifundweni sakho seZwi lakhe elingcwele, iBhayibheli.

IBKI inika imvumeyokulanda nokuzala ngezinhloso ezingezona ezentengiso izifundo zazo ezikonke. Zizwe ukhululekile ukwaba kephaungathengisi, ushintshe, noma ukhokhise izincwadi noma izifundo.

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Ukuthula KwemiBhalo

ISINQUMO - Ngabe kuthula ukunqanda noma ukuvumela

Ingabe ukuntuleka kwemiyaloyeBhayibheli; (Ukuthula kwebhayibheli) Kuhlinzekela noma yimiphi imikhuba noma izimfundiso? UTertullian ¶c5a0·-225) Ukufundiswa ukuthi "noma yini engafundiswanga eBhayibheliniayikwazanga ukwenziwa." ULuther uqothulwe - "Yini

Hhayingokumelene umbhalo ongemibhalo, nangomBhalweni. " UZwingli ugcinwe ukuthi noma yini "ayivinjelwe noma

Ufundise eTestamenteni eNtsha kufanele kwenqatshwe ngokungasho lutho "kanti abanye bafundise noma yini engenqatshelwe kungenzeka kwenziwe.

Impendulo

Izitatimende zikaTertullian, uLuther noZwingli ngeke bonke babeyilokho uNkulunkulu afisa ngayo njengobabephikisa imibono. Ngokusobala, lapho uNkulunkulu ekhulume, kepha uyavimbela (alahle) noma avumela (imiyalo) umkhuba. Ikona

lungisa ukusho noma yini echazwe kwi-Command Akufaki noma yini enye maqondana nalokho okucacisiwe. Nxa

Lokhu bekungaliqinisongaleso sikhathi ngaphansi kwesivumelwano esisha laphobekungeke kube khona indawo yokuthola insindiso yakhengokwesabanangokuthuthumela.

Akukho lutho oluzosebenza futhi bekungeke kube khona indawoyokuthembela, ukholo noma uthando. Lokhu kuzoshiya umuntu Insindiso okufanele itholwe ngokugcinayonkeimiyalo yakhe kahle, futhi ifane nesivumelwano esidala ekugcinweni

kwezidingo zayo.

Namuhla, njengezinsuku zobaba "obaba besonto" Abantu abaningi bavumelana noTertullian ngenkathi abanyebengavumelani. Kokubili
Ukubukwa okuphikisayongeke kuvume ngokunengqondo. Ukuqapha okukhulu kufanele kusetshenziswe ekucwaningeni,ekuhlaziyeni nasekuhlosweni kokuthola lokho uNkulunkulu anakho noma angachazanga.

Izibonelo ezilandelayo kufanele zisize ukuchaza umehluko ekufezeni, ukunqabela noma ukutheleleka.

1. Zenzele umphongolo we-gopher (i-cypress) izinkuni ... Manje uNowa wakwenza konke njengoba uNkulunkulu ayale ngakho yena. (UGenesisi 7:14, 22) Yini okungasekubingokusebenzisa i-oki?

   UZimu wachaza ngakho uNowa wakha umphongolowezinkuni uNkulunkuluwachaza. Alukho olunye uhlobo olungasetshenziswa.

2. INkosi yakhuluma kuMose ... yena (u-Aaron) ukuthatha umcwaningiwamalahle avuthayo e-altare phambi kweNkosi, amadodana akhe anguNkulunkuluafuna, angezeleumlilo, noma angavunyelwanga, noma angaziwayo, noma angajwayelekile, noma

   angaziwayo, noma angajwayelekile, noma angaziwayo, noma angajwayelekile, noma angajwayelekile, noma angajwayelekile, noma angajwayelekile, noma angajwayelekile, noma angaziwayo, noma angajwayelekile, noma angajwayelekile, noma angajwayelekile, noma angajwayelekile. (Levitikusi 16:12, 10: 1) Kungani uNadabi no-Abhihu bagxeka?

   UNadabi no-Abhihu babeka umlilo kubaceli babo babeka impephokuyo, engagunyaziwe,hhayiechaziwe, umlilo. UNkulunkuluwachaza ukuthi amalahle omlilo azovela e-altare phambi kweNkosi.

3 UPawulu wayenombonowendodayaseMakedoniya emi futhi emncenga "eza eMakedoniya ecela

thina. " ... Sisuka eTrowa sasikhipha olwandle futhi sahamba ngomkhumbi ... SayaeFiliphi, ikoloni lamaRoma kanye ehola idolobha laleso sifunda saseMakedoniya. (IzA. 16: 9, 11-12) Kungenzekayini ukuthi uPawulu aye eMakedoniya enye into ngaphandle kohambo?

UPawulu wasuka eTrowa waya eMakedoniya uNkulunkulu akazange asho ukuthi ungayitholi kanjani [akukho lutho

okwashiwo ngakho-ke iBhayibhelilalivuliwe] Noma ngabeiyiphi indlelayokuhambayavunyelwa futhi akukho okuvunyelwe. Kephawayedingeka ukuba

hamba.

4. "Noma ngubani okholelwa futhi ubhapathizweuyosindiswa" (Marku 16: 15).

"Vuka ubhapathizwe, uhlanze izono zakho, ubize igama lakhe" (Izenzo 22:16).

UPhetrowathi "... ukubekezela kukaNkulunkuluwalinda ezinsukwini zikaNowa, kanti umphongolowawulungiswa, lapho Abambalwa, okungukuthi, abantu abayisishiyagalombili, balethwa ngokuphepha emanzini. "... ubhapathizo, oluhambelana nalokhu, Manje siyakusindisa,hhayinjengokususwakokungcola emzimbeni kodwa njengesikhalazo kuNkulunkulu ngonembeza omuhle, ngovu'ko lukaJesu Kristu. " (1 Petru 3:21) Kungani kufanele noma izingane noma izingane zibhapathizwe?

Ukubhabhadiswa kwezinsana kuye kwenziwa iminyaka. Abaguquki be-radical reformers kanye nabadlali abadayisayo bakwenqabile hhayi egu'n yazwe eBhayibhelini. UNkulunkulu wakhipha ubhapathizo lwabo ngokuchaza amakholwa ukuthi abhapathizwangenkathi ukubiza uNkulunkulu; I.E., ukuncenga uNkulunkulu ukuthi bathethelele ngokufa empilweni yesono, futhi ukungcwatshwa kuKristu, ngokucwiliswa,ubhapathizo.

Isiphetho:

Lapho uNkulunkulu ekhuluma, kudinga umuntu enze isenzo esithile noma ukwenqaba ukwenza isenzo esithile.

Laphoengakakhulumanga umuntu kumele enze isahlulelo ngokusekelweekuqondeni kwakhe lokho uNkulunkulu afisa ukwephula unembezawabo. Ukuqonda kwakhe kungahle kube namaphutha ngenxa yokuntuleka kokutadisha, ubuthakathaka bomuntu, uhlobo oluthile lokukhetha noma ngokuzibeka wena uqobo; E.G., Fame, Fortune, udumo ngaphambi kwesifiso sokujabulisa uNkulunkulu.

Akekho onokuqonda okuphelele intando kaNkulunkulu; Ukube wenza kanjalo, wayezoba uNkulunkulu. Eqinisweni, kuqhubeka okukodwa Okukhulu kakhulu ukuthi bazobukeza, bashintshe noma bashintshe ngezinga elithile lokuqonda kwangaphambilini. Lunjalo uhlobo lokutholwa kolwazi.

UJesu watshela abafundi bakhe "Manjengiya kulowo ongithumileyo, nokho noyedwa kini ongicelayo,'Uyaphi?' Ngobangishilo lezi zinto, niyalusizi. Kephangiqinisilengithi kini iqiniso: Kepha uma ngihamba, uma ngihamba, ngiyomthumakini; Isahlulelo, ngoba isikhulu saleli zwe manje sima. Nginokuningi engingakushokuwe,ngaphezu kwalokho ongakwazi ukukuthwala "(NgokukaJohane 16: 5-12).

UPawuluwabhalela abafowethu baseKhorinte ", angikwazanga ukunikhulumela njengokomoya kodwa njengezwe - izinsana nje UKristu. Ngikunikeze ubisi,hhayi ukudla okuqinile,ngobawawungakakulungeli. Ngempela,awukakulungeli "(1 KwabaseKhorinte 3: 1-2) Futhi kwabaseRoma "ukholo kuvela ekuzweni komyalezo, nomyalezo ozwisiwe Yini UKristu Akhulunywa Ngaye (Roma 10:17)

Ngakho-ke,njengoba ulwazi lomuntu luyakhuphukakanjalo kufanele ukholo lwakhe, futhi njengokholo nolwazi lukhulisa izinguqukozokuqonda komuntu.

Abaphostoli baxwayisangaleso sikhathi lapho abantu bebengaphenduka khona imfundiso ephilile futhi balandele izifiso zabo. Lokhu kwabonakala ezincwadini zikaJohaneeziya emasontweni ase-Asiya.

Eminyakeni eyalandela inkathiyabaphostoli (ngemuva kwe-100 ad) imibhalo yo "Obaba beSonto" baqala ukulandela

imibono yaboeyafinyeleleesiphethweniesinephutha mayelana nokuthula kweBhayibheliokungakudinganga noma kwenqatsheli isenzo. Kuyoyonke le minyaka izimfundiso nemikhubayabo kwaba kubi kakhulu noma konakele kangangokuba izazi zeBhayibheli zamaKatolika

wenqabile imikhuba nezimfundiso zeSonto lamaKhatholika laphoenobungozi bokuphilanokuziphilisa. Abanye babefuna kuphela Ukuguqula ezinye zezenzo ezimbi kakhulu kunokubuyelangokuphelele eBhayibhelini kuzo zonke izimfundiso nemikhuba.

Ungathola izifundo ezilandelayo ze-ebiboawonline.com ezithokozisayo

Izimfundiso & Prakthiza Ukulandela Uvuko KukaKristu NOBULELA NJENZA NOKUKHUMBULA NOKUKHUMBULA IBHAYIBHELI

Amazwana:

1. Insindiso yomuntu akumele iphumuleekuhunyushweni komuntu. Kumele zikhuthale ekutadisheni IZwi likaNkulunkulu ukuze lifinyelele ezalo ukuqonda.
2. Lapho uNkulunkulu ekhuluma, kufanele afune noma anqatshelwe isenzo.
3. Lapho lifundela enye ingxenye enkulu khona izobuyekeza, noma iguquleukuqonda okwedlule; -njalo uhlobo lokutholwa kolwazi.
4. Ukuhunyushwa komuntu siqu komBhalo uma kungekho lutho oluchaziwe akufanele luphoqelelwe abanyenjengoba ukuhlolwa kobudlelwano. NguNkulunkulu obeka oyedwa kuKristu futhi ebudlelwaneni bakhe.
5. Abaphostoli baxwayisangokuthi abantu bazophenduka izimfundiso ezinomsindo futhi balandele izifiso zabo.

Buza

Ukuthula KweBhayibheli Emfundisweni Noma Imfundiso

a. ___ kudinga ukuthi imfundisoyamukelwe

b. ___ Vimbela imfundiso ukuthi ikholwe noma yenziwe

c. ___ Ivumela ukwamukelwa nezenzo ngaphandle kokwephula unembeza

InstituteYezizwe Zamazwe Ngamazwe Ngamazwe

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Inkambo 1 - Umyalezo KaNkulunkulu

Konke kwenzeka kanjani lapha?

Indoda eyayinguNkulunkulu Kristu - izinganekwane

eziyimfihlakalo zikaNkulunkulu ngoNkulunkulu

Ukusuka empilwenikuya ekufeni - indoda efayo

Imiyalezoyokuhlengwa ehleliwe yamaVangeli

Course 2 - Ukulalela uKrestu

Isikhathi ngaphambi

kwesikhathi sikaKristu Kristu

emhlabeni isikhathi ngemuva kokuphela kukaKristu isikhathi emhlabeni isikhathi sokunquma

Kusukela ekufeni ngesiphambanokuya empilweni

Izinganekwane Ngokuthethenjwa Kwentetheliswe Kubhapathizwe KuKristu

Course 3 -Impilo entsha kuKristu

Umbuso Ongenziwa Ngezandla

Izinceku ezimisweni zokuqala zoMbuso zabafelokazi kanye nabanyeabadinga ubisi

olungokomoyaoluphilayo

oluphilayooluphilayo

olukhululiwe insumansumane ekhululiwe yoMyalezo Wosizi ovela kuMoyanangeqiniso

Izifundo zezazi zeBhayibheli

Kuchazwe Ibhayibheli

Izinhlobo zeBhayibheli ezifingqiwe

Inkambo 4 - Ukukhula KuKristu

UJesu weNazaretha Life of Khristu

ebumbene kuKristu anezinkondla

ezibuhlungu

Umzimba, umphefumulo, umoya - hamba lapho ufa?

Umshado kanye nesehlukaniso

Indalo kaNkulunkulu yeSabatha ngaphambi kokuba uGenesise Deon Heberu

Inkambo 5 - Ukuvuthwa KuKristu

Izifundo ezivela

kwinquboyokwakhiwa kwakaNkulunkulu

yokwakhiwa kakhulu

Inkambo 6 - Ukuba Isazi seBhayibheli

Izithunzi, izinhlobo neziprofetho

Umoyaongcwele

UDaniel

Isambulo SikaJesu Kristu Ukuthula KwemiBhalo

Izimfundiso Nezenzo ezivela ku-AD 100 kuye ku-AD 1500

Ukuguqula noma ukubuyisela

Ukuhlanganisa nokuhumusha iBhayibheli

Imikhubayesonto yanamuhla - umBhalo noma isiko?

Uhlu lozalo lukaJesu - ishadi

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